#### FROM THE ATHOL CITY HALL - JUNE 1, 2020



## ATHOL CITY NEWSLETTER

**June 2020** 

Athol, A New Direction



Please join us in welcoming our newest Member Fire Fighter/ EMT Colton Cederblom. While Colton is a new member of our Local and Career Staff at Timberlake Fire, ...he's no stranger to our organization and community. After graduating from Lakeland High School, Colton worked very hard to

obtain his Fire Fighter 1 certification and Emergency Medical Technician- Basic certification. He then began on a journey of volunteering for Timberlake Fire Protection District and has held multiple seasonal positions as well as a temporary position with the District. We are excited for Colton to join our team Full time and use the skills that he has obtained over the years to serve our community. Welcome Fire Fighter/EMT Cederblom!!!!

Below you will see FF/EMT Cederblom taking his oath to office and having his badge "pinned" to him as a symbol of the responsibility he has agreed to accept to serve our community. Colton choose to have his Mother pin his badge as a "thank you" to her for all the support she has provide to his endeavor to serve. CITY COUNCIL MEETINGS @ 7:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues. CITY HALL - 30355 N. 3<sup>rd</sup> 208-683-2101

Clerk/Treasurer Office *Regular* Hours: Monday – Thursday 9:00am-4:30pm Fridays 8:30am-12:30pm

Future Council Meeting Dates:

June 2<sup>nd</sup>, 2020 June 16<sup>th</sup>, 2020 July 7<sup>th</sup>, 2020 July 21<sup>st</sup>, 2020 August 4<sup>th</sup>, 2020 --? --*Athol Daze 8<sup>th</sup>*, 2020--? --August 18<sup>th</sup>, 2020 September 1<sup>st</sup>, 2020 September 15<sup>th</sup>, 2020 --New Fiscal Year 2021--October 6<sup>th</sup>, 2020

<u>City website:</u> www.cityofathol.us

> <u>Mayor:</u> William "Bill" Hill

> > City Council:

Pam Baldwin Shane McDaniel Josh Spencer Cindi Denis

City Attorney:

Caitlin Kling

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

**Anthony Brandt** 

## News From Your Mayor, Bill Hill

Idaho Rebounds, Guidelines for Opening Up Idaho have been posted by Governor Brad Little and can be found on-line at: <u>REBOUND.IDAHO.GOV</u>. City Hall/Community Center Building is back open to the public and resuming their normal business hours.



Monday- Thursday 9am – 4:30 pm and Fridays from 8:30am-12:30pm.



Building Rentals and usage may resume if the groups are 50 or less people. Stage 3 is
<u>effective May 30<sup>th</sup></u>, with the appropriate physical distancing guidelines, for gatherings of 10 to 50 people. The various groups who generally meet this criterion have been contacted by City Hall staff. We will watch for the Governor's approval of stage 4 in reopening Idaho.

Call me, Bill, at 208-683-1133 or City Hall at 208-683-2101.

## NEW... The Crossroads Café and Bar Under New Ownership. Wed – Sun 7am to 7pm. (208) 683-4418



(Formerly the White Pine Café)





## ATHOL FARMERS MARKET

Come out and see some of your favorite return farms and artisans as well as many new members! Farm crafted products, textiles, woodcrafts, garden starts, young trees and



berries suited for our local growing zone, fresh seasonal fruits and veggies and so much more!

## Runs every Friday 2-6pm

## Backflow Prevention

A friendly reminder - all residences with Backflow Prevention Assemblies and all commercial businesses must be tested

annually. A successful test of the assembly must be completed by an Idaho certified tester and the results sent to City Hall/ Water Department. For more information, call 208-683-2101.



#### The Athol Library Hours for June 2020 are:

Monday–Friday 1:00-5:00pm & Saturday 1:00-3:00pm In the meantime, check out these online links and references:

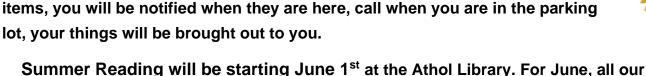
Did you know you can access the Library's Wi-Fi from our parking lot!

The Library has a YouTube Channel; go to YouTube & search for Community Library Network:

Beginning June 1<sup>st</sup>, we will offer computer use in the library by appointment.

Please call for details - 208-683-2979

We are also offering curb-side self-service for members. Place holds on



programs will be virtual, transitioning to in person starting in July. Please check our website www.communitylibrary.net for program information. We will have programs for all ages – early learners to teens.

Saturday June 27<sup>th</sup> at 10 AM - Meet at Super 1 Foods parking lot for a family bike ride w/ Ms. Meghan & Ms. Bethany. We will ride the bike path & afterwards have ice cream. Don't forget your bike helmets and water bottles!



Next meeting: Thursday, June 18<sup>th</sup> at 7:00pm at the Athol Community Center www.atholchamberofcommerce.org

Please join them for their next meeting! They are always looking for more members.







Sunday – Overeaters Anonymous – (Every Sun) 4pm Monday – Fit & Fall Proof (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3 <sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm Sit-ercise (Tues & Thurs) 10am-11am City Council Meeting (1 <sup>st</sup> & 3 <sup>rd</sup> Tues each month) 7pm Eager Beavers 4-H (2 <sup>nd</sup> Tues each month) 6:30pm-7:30pm	Wednesday – Fit & Fall Proof (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3 <sup>rd</sup> Wed) 6:30pm Thursday – Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am-11am Athol Radio Group (2 <sup>nd</sup> Thurs) 7pm Athol Chamber of Commerce (3 <sup>rd</sup> Thurs) 7pm Friday – Fit & Fall Proof (Mon, Wed, Fri) 10am-11am, Gym Al-Anon (every Friday) 11:30am-12:30pm NEW!
<b>**NOTE:</b> This is not a full listing of the activities and classes this month <b>**</b>	Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming**: This month's City Council Meetings for June 2020 are: The 2<sup>nd</sup> and the 16<sup>th</sup>, time is 7pm. Water bills are due upon receipt and <u>considered late if not received by Monday, the 15<sup>th</sup>.</u>

# WATER BILL $\downarrow$

From the Athol City Hall - June 1, 2020



ATTN: Water payments due this month by Monday the 15<sup>th</sup> to avoid a late fee.